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# THE CANADIAN JEWISH NEWS

CANADA'S JEWISH NATIONAL NEWSPAPER

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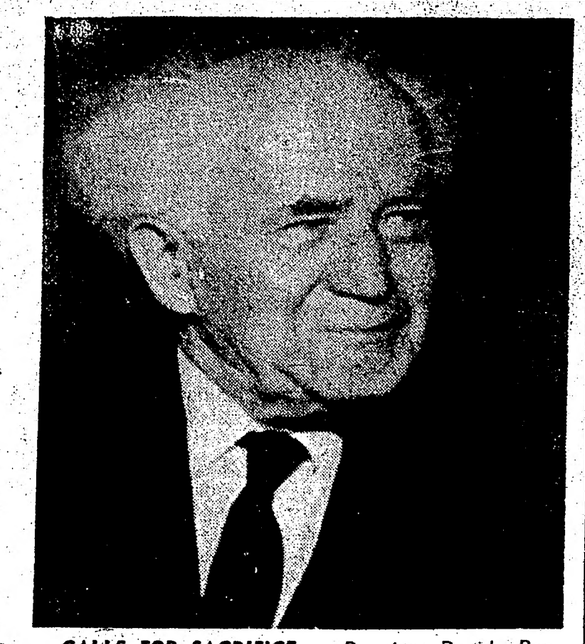

CALLS FOR SACRIFICE — Premier David Ben Gurion candidly told his people to prepare for defense.

*Ben Gurion Warns:*

# NASSER READY FOR ATTACK

## APPEALS TO JEWISH CONSCIENCE

In announcing the opening meeting of Toronto's 1963 UJA Campaign, Ray D. Wolfe, Campaign Chairman said, "No Jew can rest easy as long as another Jew needs help; and no Jew can have an easy conscience when he lets another Jew carry his share of the effort.

He stressed the importance of total community participation to insure the necessary funds to continue to meet the ongoing needs of Jews at home in Toronto, nationally across Canada and throughout the world.

At the opening meeting of the Campaign, scheduled for Monday, January 21st, at the home of former Campaign Chairman Alvin B. Rosenberg, Q.C., Mr. Wolfe will report to the Campaign Chairman Alvin B. Rosenberg, Q.C., Mr. Wolfe will report to the Campaign Leadership on plans for the forthcoming Campaign.

**NEEDS FOR IMMIGRATION**

"The 1963 Campaign," he said, "must raise greater amounts than ever in order to ensure the continuation of the local capital programs of the YM-YWHA, the educational institutions, the Jewish Public Library, the effectiveness of services such as Jewish education, supplementary financial assistance to families in need and many other essential services. The overseas needs have been intensified by the Algerian Exodus into France and the continued immigration into Israel."

Noel Zeldin, Chairman of the 1962 Campaign, will take this opportunity to thank those who assisted him in last year's Campaign.

## *UJA LEADER URGES AID*

RAY D. WOLFE

## PREMIER SAYS ISRAEL MUST GEAR FOR WAR

JERUSALEM (JCNS) — Nasser's success in the Yemen was a stage in preparation for similar actions against Saudi Arabia and Jordan, and was a move towards regaining Syria and encircling Israel, Mr. Ben-Gurion told a meeting of Mapai workers in Tel Aviv last week.

Israel, he said, would have to find "a considerable amount of money" to face such threats. Defence and educational facilities could not remain static, the former must grow as Israel's neighbors became militarily better equipped and the latter must provide equal opportunities for all Israeli citizens, Mr. Ben-Gurion stated.

**HEAVY BURDEN**

In his warning, Prime Minister Ben-Gurion stressed the Egyptian power build-up. Israel will have to increase its defence resources to meet the challenge resulting from Egyptian successes in the Yemen, he repeated pointing out that Egyptian intervention in the Yemen was only a precursor to a move against Saudi Arabia and Jordan. Nasser needed the former's oil wealth and the latter in order to regain entry to Syria. This would provide Nasser with the means of encircling Israel.

"Thus the nation must accept the burden of an increased armament programme", the premier added.

Ben-Gurion continued:

"This called for much money as modern weapons and planes were getting more and more expensive. One plane costs a million dollars, these days. We must have them and soon you will see them at the Independence Day parade. You won't believe your ears at the sound they make," the Premier said.

**"OWN RESPONSIBILITY"**

Mr. Ben-Gurion, noting that Israel's security was its own responsibility, dwelt on the fine name gained for this country throughout the world and mentioned the report brought back from their Asian trip by the Chief of Staff Rav Aluf Tsur, and the Director General of the Defence Ministry, Mr. Ben-Natan. He noted the good reputation enjoyed by Israel's Defence Forces and its arms.

## CANADIAN JEWISH TEENAGERS MEET IN MONTREAL

By BLOSSOM E. CADER

MONTREAL, (CJN) — A group of 185 young people from Montreal, Toronto and Ottawa met in Montreal for the first teenage conference, under the auspices of the Canadian Council of YMHA and Jewish Community Centers. Playing hosts to the conference and to out-of-town delegates were two local agencies, the Neighborhood House and the YM-YWHA.

The conference featured keynote addresses by Harvey Golden, executive director of the YM-YWHA and by Emanuel Weiner, executive director of Neighborhood House. Panel and group discussions followed.

**MAIN THEME**

The main theme of the conference was: How can Jewish teenagers live as Jews in a Christian world and avoid living in a ghetto?

Mr. Golden traced the changing role of the Jewish community center from the time when it was a place to provide recreational and physical education facilities until today, when it is called upon to play a larger role to help teenagers establish their identity as Jews and Canadians. He emphasized "that there is a special glory in being a member of a minority group in a society like Canada's where minorities are the strength of the country."

**PANEL DISCUSSIONS**

There were two panel discussions presented by groups of teenage delegates. Youngsters from the Toronto YMHA presented a report on a survey of fellow teenagers on the question: What Israel means to us. They expressed, for the most part, a feeling of pride that Israel has become an established state and voiced the opinion that it adds something to the security of the Jewish people throughout the world. They felt, however, that it does not really impinge very much on their own lives and that they don't think about it a great deal in their day-to-day activities.

A Montreal group presented a "fighting words" panel discussion on Jewish education. They agreed that Jewish education was important and necessary, but they felt that there was too much emphasis on routine matters and not enough relevance to their lives today.

**PARTICIPANTS**

Serving as general chairman of the conference was Peter Vamos of Neighbourhood House; Edna Holcman of Neighbourhood House, was program chairman. Hilton Schwartz of the Snowdon "Y" was registration chairman. Toronto representatives on the conference steering committee were Jerry Mint and Alan Laucke. Ottawa was represented by Judy Copland and Margaret Levendel.

The members of the panel on Jewish education were Susan Zimring and Larry Weller of Neighborhood House, and Hilton Schwartz and Mike Kraus of the YMHA. Members of the Toronto panel on the Israeli topic were Bernie Nissen, Rhonda Bauman, Jerry Mint, Sandra Biderman, Eugene Krauss and Alan Laucke.

The conference program was co-ordinated by Rhoda Kopstein, group work supervisor of the Snowdon YM-YWHA, and Goldie Vine, program director of Neighborhood House, assisted by other staff members of the two agencies. Close to one hundred adult volunteers from the YMHA and Neighborhood House, the Beth Zion Synagogue in Cote St. Luc and the Young Israel Synagogue of Chomedey, helped with hospitality, transportation and other means.

## HUNGARIAN JEWISH LEADERS MEET NEXT WEEK WITH ENGLISH JEWRY

LONDON (JCNS) — A communal delegation representing Hungarian Jewry is due to arrive in London on January 17th at the invitation of the Board of Deputies, it was learned here.

The delegation will be composed of the Deputy Chief Rabbi, Dr. Imre Benoschofsky, and the two principal lay leaders, Dr. Endre Sos, President of the Central Board of Hungarian Jewry, and his Deputy, Dr. Geza Seifert. They are expected to spend several days here and to attend the meeting of the Board of Deputies on January 20th. It took more than a year to arrange the visit, and at one time it looked as if all efforts would come to naught.

Last March Sir Barnett Janner, M.P., informed the Board of Deputies that "a hitch" had occurred in the negotiations with the Hungarian Jewish leaders which was caused by the Board's insistence that one of the leading rabbis of Hungary should be included in the delegation to Britain. But the differences were smoothed over later.

**HUNGARIAN VICTIMS**

Geneva, (JCNS) — About 105 Hungarian nationals, the majority of them Jewish, who had suffered during war-time pseudo-medical experiments inflicted by the Nazis in concentration camps, will receive a certain undisclosed amount as compensation by the German Federal Republic. This was announced here by the International Red Cross Committee.

The amount of compensation was established by a commission of neutral experts which met at the Red Cross Headquarters.

The commission deals usually with the distribution of compensation to victims who live in countries with which West Germany has no diplomatic relations.

## *CJN Editor In Europe; To Report New Developments*

M. J. Nurenberger, editor of THE CANADIAN JEWISH NEWS, left this week on a three-week assignment to Western and central Europe. Mr. Nurenberger's first stop is Germany, where he will study the mood and the atmosphere pervading among the German nation on the thirtieth anniversary of Hitler's ascendance to power.

In 1933 M. J. Nurenberger was the first Jewish journalist to report back to the American press the beginning of Hitler's persecution against the Jewish people. In 1945 he entered Germany as a war correspondent with the U.S. Army, accredited to Supreme Headquarters, Allied Expeditionary Forces. He also reported the Nuremberg War Criminals Trial.

M. J. NURENBERGER

This background will serve our editor to evaluate the present situation for reports to THE CANADIAN JEWISH NEWS.

Mr. Nurenberger also will visit the centers of the Algerian and other North African Jewish refugees in Italy and France. He will report first hand from the European Common Market Headquarters in Brussels on the prospects for Israel as partner of ECM.

Beginning with next weeks' issue, THE CANADIAN JEWISH NEWS will publish the first despatches from Europe.

## *Brotherhood Week Issue*

On the occasion of Brotherhood Week, to be observed from February 17th to the 24th, The Canadian Jewish News will publish a special section on February 15th, which will include special features and good will greetings.

## *Commentary* • By M. J. Nurenberger

### WHAT IS JUDAISM?

*Here in Toronto, as well as in other communities on this continent of the free, in the largest and smallest Jewish centers, our leading and most active personalities are discussing a very important problem: Jewish education. There is no divergence of opinion so far as the recognition of the Jewish community's responsibility for the promotion and strengthening of Jewish education is concerned. The principle unites all, but the difference of opinion begins in the practical field of applying it.*

*What is Jewish education? How far shall it advance? Is it a Sunday school, an afternoon school or an all-day school? Which is the answer to the problem recognized by all? Also, is Jewish education, or is it not, the first consideration and duty of a community?*

*Despite the tremendous development and the acceptance by the people of the Jewish Day School as the answer to the problem of equating the young into Judaism, some still fear it as segregationist, parochial, un-Canadian or un-American. I daresay that unconsciously some of these opponents of the Day School, of integral Jewish education, are influenced by assimilationists, fears and an inferiority complex.*

* * *

*I once discussed this problem with a well-meaning opponent of the Day School movement. I asked him: "Let us assume, for one moment, that North American Jewry will follow your pattern. We will close all the Day Schools. We will accept a modified form of a Sunday or afternoon part time education. Whither will it lead us? Is it possible to imagine a Jewish generation growing up without the knowledge of Torah, Hebrew, the Talmud and all the essential information and background which is a condition for the survival of Judaism?"*

*My friend hesitated for a moment then answered: "I'm not talking about all children. I mean only mine."*

* * *

*Here lies the error in judgment. If the Jewish Day School is a necessity (and I believe it is), it is for every Jewish child, except for those parents who do not wish to bring up a generation that knoweth. Furthermore its development is the first duty of an organized Jewish community to make it possible for all parents who wish it to send their children to an integral, complete Jewish school.*

*The modern Yeshivot and Day Schools have proven that their graduates are not only conscious Jews but simultaneously proud, integrated citizens, for they lack one assimilationist trait: the complex of Jewish inferiority. I sincerely believe that best relations with our non-Jewish neighbors is gained by imbuing our young with the spirit of true Judaism. This will make the greatest contribution to our multi-colored and pluralistic North American society.*

## SWISS SOCCER CLUB BANNED

Jerusalem, (JCNS) — The Foreign Ministry and the sports authorities in Israel have banned a projected visit of the Swiss soccer club, Grasshopper, it was announced here.

According to information received from the Israeli Embassy in Berne, the Swiss club bans Jews from its membership and is reputed to have been pro-Nazi during the Second World War.

The club was to have been the guest of Bnei Yehuda for a series of matches during February.

## ISRAELIS PROBE CURE FOR CANCER

Jerusalem, (JCNS) — The Israeli Ministry of Health has appointed a committee to investigate a claim made here that Thalidomide has been successfully used in the treatment of several cancer cases.

Israeli experts take a very cautious view of this claim. The first case is being investigated in one report by Dr. Arieh Rapaport, of Zichron Yaacov, who has treated an elderly woman.

Thalidomide is banned in Israel, but it is released by the Ministry of Health for research purposes only.

## BIBLE SCHOLAR AT HOLY BLOSSOM

On Monday, January 21st, 8:30 p.m., Dr. Harry M. Orlinsky, formerly of Toronto and now Professor of Bible Studies at Hebrew Union College - Jewish Institute of Religion, will be guest speaker at the Second Academy of Judaism at Holy Blossom Temple. Dr. Orlinsky is editor-in-chief of the New English Translation of the Torah. He will discuss its significance and meaning for the Jew and the World.

Professor HARRY M. ORLINSKY

NOTICE TO ALL ORGANIZATIONS

**NO** copy will be considered for publication unless received at the offices of The Canadian Jewish News on Friday, **PRECEDING** publication.

## U.S. Atom Experts Study Israel Deal

Jerusalem (JCNS) A group of American experts on atomic fuel power have been asked to study a report by a team of Israeli technological experts on the desirability of the construction of atomic power stations in Israel, the Minister of Development, Mr. Yosef Almogi announced here.

The group will be headed by Mr. Phillip Sporn, a well known expert in this field, who earlier last year expressed his opposition of constructing such stations in Israel. He gave as his reason the fact that this form of power was still in its preliminary stages all over the world, and that there was no motive for Israel to "pour money down the drain for experiments."

Natural uranium is available in Israel, it is stated, but can be purchased cheaply abroad and the price is dropping.

The committee suggested the building of atomic power stations at Ashdod, Hahal Sorek, Maagen Michael and Ahlit. No mention was made of the atomic reactor now under construction at Dimona.

## DEFINE FASCISM

Rome, (JCNS). — Leaflets describing Eichmann as a victim of international Jewry, lectures in praise of Nazi and fascist dictators and the exaltation of violence do not in themselves add up to an attempt to recreate fascism in Italy, according to a Rome court.

"To establish the fact that an attempt to reconstitute the Fascist Party was made, one must have a party that is the equal, both ideologically and practically, of the fascist one in its nationalistic character, in its advocacy of legalized violence and in the suppression of all forms of freedom."

This judgment was given when the court acquitted six leaders of the Right-wing National Youth Federation and the National Youth Vanguard who were charged with placing explosives in the offices of Communist and other left-wing groups last summer.

## PREPARE FOR AMBASSADOR'S BALL

Traditionally the Jewish social event of the season, The Ambassador's Ball, under the distinguished patronage of His Excellency, Yaacov Herzog, Ambassador of Israel to Canada, will take place on Thursday evening, January 24th, in the main banquet hall of Beth Tzedec Synagogue. It is sponsored by the State of Israel Bond committee of Toronto.

The Ball will be preceded by a dinner, with Trustees, Sponsers and Guardians of Israel serving as table hosts. In attendance will be members of the consular corps in Toronto, representing many nations, as well as leaders in the civic and cultural life of Canada.

## *To Address Eitz Chaim Drive Dinner*

Dr. David S. Andron, internationally known orator and leader in American Torah education, will be the guest speaker at the annual Eitz Chaim Dinner this Sunday evening, January 13, at the Torah Emeth Jewish Centre. (See editorial, page 4; details, page 2).

DR. DAVID S. ANDRON

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# IN TORONTO SYNAGOGUES

● Last Sunday evening the first session of the **Beth El Couples Study Group** was held in the the home of **Mr. and Mrs. Leslie Drexler. Rabbi Solomon Spiro,** spiritual leader of Beth El, conducted the discussion on: The Significance of Law in Jewish Life.

● On Thursday evening, January 10th, a parent-teacher-meeting was held. **Rabbi Spiro** outlined the goals of Jewish education. **Mr. David Schultz,** chairman of the education committee, presented a progress report. **Mrs. Norman Stone** and **Mrs. N. Rabkin** served as co-chairman.

At Sabbath services, January 12th, 9:30 a.m., **Rabbi Spiro** lectured on: The Siddur — Let Us Open the Closed Book.

### SHOMRAI SHABBOTH CONGREGATION

● The fourth volume, "Yesodei Yeshurun", by **Rabbi G. Feider,** spiritual leader of Shomrai Shaboth Congregation, recently appeared. It contains information on the laws of Shabat, including modern technical developments.

On Sunday, December 16th, 11:00 a.m., there will be a **synagogue membership meeting.**

### CONGREGATION HABONIM

● On Sunday, January 20, 2:30 p.m., Congregation Habonim will hear a talk by **Mrs. Valerie White-Beck,** at Judea Brotherhood Temple, 12 Hollaman Road. Visionary of Truth, which will Mrs. Beck's topic will be: The deal with Thomas G. Masaryk and the Hilsner Trial.

### HOLY BLOSSOM TEMPLE

● On Sunday, January 13, 8:30 p.m., the **Young Marrieds' Group** will meet in the library of the synagogue.

● On January 18th the **Fine Arts Committee** will present an exhibit of graphic art selected from the collection of **Rabbi** and **Mrs. W. Gunther Plaut.** They will include the art of Kaethe Killwitz, woodcuts by Jakob Steinhardt, Jacob Pins and Ilya Schor, colored lithographs by Irving Amen and etchings by Picard.

### BETH EMETH

● On January 20th, there will be a dedication of the new **Youth Room** at Beth Emeth Synagogue, which will house various facilities for all youth activities including Talis and Tefillin Club, USY Boys and Girls Groups, scouts, cubs and brownies. A plaque containing names of donors will be dedicated.

● **Boys USY Group** will hear from **Mark Okrent** and **Larry Miller,** who were part of the Canadian delegation attending the annual USY convention in Chicago recently.

● The following comprise the Board of Governors of Beth Emeth: **David Anisman,** president; **Harry Turk,** 2nd vice president; **Frank Risman,** treasurer; **Mike Feldman,** secretary; **Barney Barenholtz,** past president; **Harry Baum,** life member; **Manny Okrent,** Gabbai; **Fred Skurka,** Gabbai Shayni.

● The committee chairmen are: **Harvey White,** adult education; **Irving Fine,** amalgamation; **Ralph Chernin,** amalgamation; **Abe Bresver,** building; **Harry Nissenbaum,** cemetery; **Harry Turk,** financial; **Morris Shoom,** fund raising; **Wilfred Kideckel,** house; **Saul Wenner,** library; **Al Golombek,** membership; **Sheldon Fainer,** memorial plaque; **Carl Goodman,** publicity; **Barney Barenholtz,** religious; **Ralph Chernin,** school; **Cecil Breen,** social; **Sid Kroll,** sunshine; **Willie Weinstein,** telephone; **Fred Skurka,** ushering; **Sam Faivish,** youth; **Mike Feldman,** retention and grievance.

● The Board of Governors for 1962-63 are: **Barney Berkovitz, George Foxman, Irving Horowitz, Irving Levine, Hy Perzow, Sam Shapiro, Harry Sockett.**

● Brotherhood representatives are: **Harry Lerman, Harry Lyons, Ben Kirzner.**

● Sisterhood representatives are: **Mrs. I. Plotkin, Mrs. W. Meissner.**

### ADATH ISRAEL

● Parents and congregation members of Adath Israel Synagogue attended a Hanukka festival presented by the **Adath Israel pre-U.S.Y. clubs.**

The program featured skits, songs and dances by members of the nine clubs, including: **Haifa, Naomi, Aravah, Dodi Li, Eilat** and **Shalom.**

**Cantor Murray Nixon** assisted; co-ordinator, **Raizie Rabinovich,** was master of ceremonies.

● **Pre U.S.Y. groups** also participated in the **Brotherhood's** family Hanukka party and the congregational school's Hanukka assembly.

● A **pre U.S.Y. Youth Weekend** will include an Oneg Shabbat on Friday, January 18th, with special sabbath services on Saturday, January 19th.

A tobogganing and sleighing party has been scheduled for Sunday, January 20th.

● Political scientist and economist, **Harry Steiner,** gave an address on: Jews, Communism, Socialism and Capitalism, on Thursday, January 10th, in the synagogue.

● **Rabbi Dr. Seymour Siegal,** professor of ethics at the Jewish Theological Seminary in New York, will deliver four lectures at Adath Israel's Torah Weekend, commencing February 1st through 3rd.

Theme of the weekend will be: Moral Dilemmas of our Time—The Jewish Approach. Rabbi Siegal will discuss mercy killing, capital punishment, modern sex attitudes, ethics of survival, religion and the state, and Jewish ethics and nuclear power.

● The Adult Study Group will continue its Great Jewish Books study and discussion on Thursday, January 17th. **Dr. Murray Herst** is the chairman.

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# Leaders Of Eitz Chaim Drive

**Standing from left to right are members of the Campaign Committee of the Eitz Chaim Emergency Deficit Campaign at a planning meeting: Ben Nobleman, campaign director; Samuel Botnick; Lewis Moses; Harry P. Botnick, chairman, board of directors; Samuel Wortsman, honorary chairman; Ben Hahn; Harry Korolnek; president, Eitz Chaim Schools. Seated (left to right): Herman Salb; Herman Landau; I. M. Korolnek, honorary chairman; Marcus Nussbaum; Joseph Goldwasser, executive director, Eitz Chaim Schools; Rabbi Mordecai Ochs; Nat Goldkind. Other members of the Campaign Committee not shown are: Chil Elbaum, Abe Bleeman, Joseph Silver, Louis Korzen; Ben Urman, Sidney Woolf, Kurt Rothschild, Charles Garfunkel, David D'Ancona, Samuel Marcus, M. Neuberger, Moishe Nussbaum, Sol Kiing, Sam Kerzner, Joseph Kraft, Harry Magder, Dr. M. Weinberg. Ben Wortsman is campaign chairman. Highlight of the Campaign will be a dinner on Sunday, January 13th, 6 p.m. at the Torath Emeth Centre, 1 Viewmount Ave. Guest speaker will be Dr. David S. Andron of New York.**

## Will Commemorate The Chabad Founder

Under the auspices of the Lubavitcher Movement and the Jewish Public Library of Toronto, a public symposium on Hasidism will be held on Monday evening, January 21st, in the auditorium of the Jewish Public Library, 22 Glen Park Avenue.

The symposium will mark the 150th anniversary of the towering hasidic leader, Reb Shneur Zalman of Lady, founder of the Chabad Lubavitch Movement.

Prominent scholars and lecturers will form the panel. Dr. Irving Block, professor of philosophy at the University of Western Ontario, Rabbi Isaac Groner, noted rabbi and lecturer from Melbourne, Australia, and Rabbi J. Immanuel Schochet, rabbi and author of various writings on Hasidism, will speak. Rabbi A. J. Gluckowsky will render presentations of Hasidic compositions.

A question-answer period will follow the addresses. The same evening the Library will open an exhibit of the classical Hasidic works by Shneur Zalman of Lady, and his successors, along with other multi-lingual literature on Hasidism.

## HENRY WOLF

LONDON, Ont. (CJN). — On December 19, the Jewish community here paid last tribute to Henry Wolf, who passed away at the age of 57. He is survived by his wife, Wilma (formerly Grauer), and son, Tom.

Mr. Wolf emigrated from Czechoslovakia to Canada in 1939 settled on a farm in London, where he planted thousands of fruit trees.

Among his ancestors was an uncle who was a director of the Dutch West Indian Company and General Consul, representing the Austro-Hungarian Monarchy in Java, South Asia. A great-great grandfather played a part in the fate of the Jews of Moravia at the reign of the Empress Maria Theresia of Austria (1740-1780).

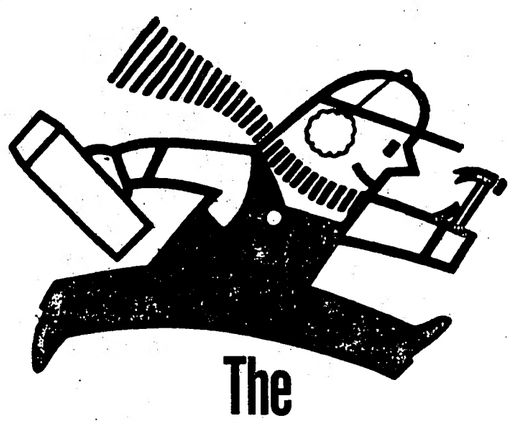
The deceased was eulogized by Rabbi David Kirschenbaum of B'nai Ben Juday Synagogue and Rabbi H.L. Milligram of B'nai Israel Synagogue.

## Rome Hails New Bible

Rome, (JONS) The first two volumes of the new translation of the Old Testament by a panel of Italian rabbis — now on sale at 5,000 lire each have been well received by the public.

The translation is the work of Chief Rabbis Dario Disegni, Alfredo and Elio Toaff, Menachem Artom, Sergio Sierra, Ermanno Friedenthal and Alfredo Ravenna. The first volume, with Hebrew and Italian texts placed side by side, includes the five books of the Torah and the Haftaroth. The second includes the Prophets. Notes, photographs of Biblical landscapes and monuments related to the history of the Jewish People between 1500 and 1000 B.C.E., accompany the texts.

The publication raised great interest among Catholics and Protestants — as was indicated by the large number of non-Jews, including numerous Catholic priests, who bought the volumes — and by the number of favourable reviews and comments in the Italian Press.



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# TORONTO OBITUARIES

KESSLER Maria. On January 1st, late of 751 Merton St.

Services arranged by College Chapel, 331 College St.

BARRON, Helen. On January 1st, late of the Jewish Home for the Aged.

BAYEFSKY, Samuel. On January 5th late of 527 Glencairn Ave.

HANDLER, David. On December 30th, late of 125 Barse St.

KATES, Samuel. On January 1st, late of Welland, Ontario.

LABOVITZ, George. On December 30th, late of 114 Alexis Blvd.

PEARL, Samuel. On January 1st, late of 9 Beverley St.

SILVER, Joseph. On January 5th, late of 9 Markdale Rd.

SPIEGEL, Israel. On January 4th, late of 31 Wasdale Cres.

STEIN, Lena. On January 2nd, late of 170 Grace St.

TROSTER, Samuel. On January 5th, late of 63 Grange Ave.

Service arranged by Park Memorial Chapel, 508 Spadina Ave.

Preserve the memory of the deceased by planting trees in Israel. An appropriate certificate is sent to the bereaved family. JEWISH NATIONAL FUND. 924-7145, 651 Spadina Ave., Toronto.

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with
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Chairman, National Foreign Affairs Committee, Canadian Jewish Congress
"THE WORLD SITUATION" (In English)
CHAIM FINKELSTEIN, BUENOS AIRES
Jewish Educator and Member of the DAIA, Central Body of the Argentine Jewish Community
"THE CRISIS IN ARGENTINA" (In Yiddish)
Next Tuesday, January 15. 8:30 p.m.
in the
BETH TZEDEC SYNAGOGUE (Mezzanine Hall)
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Open to the Community. No admission charge.

# DAWN

a novel by ELIE WIESEL the author of NIGHT

## SYNOPSIS OF FIRST TWO PARTS

Eighteen year-old Elisha has a tormenting problem to face. He is now living in Palestine — he is a member of the "Terrorist Group" and the head of this faction, known as the 'Old Man', a mysterious leader, has selected Elisha to kill a man — a man Elisha does not know — a man he has never seen or met.

The target is an Englishman, a Captain John Dawson. The Terrorists have kidnapped Dawson to hold him in hostage for exchange for Terrorist David ben Moshe whom the British are going to hang for his activities. The tension over this action is high in Israel, in Britain, in fact all over the world. The English have placed a 48-hour curfew — the whole of Palestine is one great prison. Zionist leaders plead for prudence. They beg the 'Old Man' — but he says if David ben Moshe is hanged, John Dawson will die!

Major newspapers across the world headline the story. The English are adamant — the execution will take place at dawn. Tormented Elisha talks over his past with his fellow Terrorists — especially his closest friend Gad. Gad tells him, "This is war. Don't torment yourself."

Underground worker, female radio announcer Ilana pleads with the British to spare David ben Moshe — and subsequently John Dawson. Elisha, who has survived Buchenwald concentration camp, cannot forget that "tomorrow I shall kill a man." The stark reality of the situation tortures him. In this atmosphere everyone is in a state of watchful anxiety. Will there be mass reprisals if Dawson is killed? Gad reports that even the 'Old Man' has been crying. All wait for the zero hour — will the English hang David ben Moshe? Fellow Terrorists Joab, Gideon, Ilana, Gad and Elisha tell of their past. It is done to pass the time — to ease the dreadful" pain. Gad goes to feed the prisoner Dawson. Ilana tries to comfort Elisha, calling him "poor boy". And as he sweats out his wait he remembers a furtive love affair with a Catherine in Paris. But his mind must return to the inevitable present. He waits in a hot, stuffy room.... he waits to hear the fate of David ben Moshe.... he waits to hear if he must kill the hostage. "This is war," Gad keeps reminding him. Eighteen-year-old Elisha waits — he waits in terror and in fear.

But he is not comforted. As the hours progress towards action, sweat pours down Elisha's body. He sees his mother, his father, all those who perished in the gas chambers. Ilana tries to soothe him, as his mother used to; but he would have none of that.

Elisha sees only the face of the doomed. And he wonders whether he can go though with the execution.

## THIS WEEK'S INSTALLMENT OF "DAWN"

Two minutes to five. I took a handkerchief out of my pocket, but John Dawson orderd me to put it back. An Englishman dies with his eyes open. He wants to look death in the face.

Sixty seconds before five o'clock. One minute to go.

Noiselessly the cell door opened and the dead trooped in, filling us with their silence. The narrow cell had become almost unbearably stuffy.

The beggar touched my shoulder and said:

"Day is at hand."

And the boy who looked the way I used to look said, with an uneasy expression on his face:

"This is the first time —"

His voice trailed off, and then, as if remembering that he had left the sentence suspended he picked it up: "the first time I've seen an execution."

My father and mother were there too, and the grizzled master, and Yerachmiel. Silence stared at me.

David stiffened and began to sing the **Hatikva.**

John Dawson smiled, with his head against the wall and his body as erect as if he were saluting a general.

"Why are you smiling? I asked.

"You must never ask a man who is looking at you the reason for his smile," said the beggar.

"I'm smiling," said John Dawson, "because all of a sudden it has occurred to me that I don't know why I am dying." And after a moment of silence he added: "Do you?"

"You see?" said the beggar. "I told you that was no question to ask a man who is about to die."

Twenty seconds. This minute was more than sixty seconds long.

"Don't smile," I said to John Dawson. What I meant was: "I can't shoot a man who is smiling."

Ten seconds.

"I want to tell you a story," he said, "a funny story."

I raised my right arm.

Five seconds.

"Elisha ——"

Two seconds. He was still smiling.

"Two bad," said the little boy. "I'd like to have heard his story."

"Elisha—" said the hostage.

I fired. When he pronounced my name he was already dead; the bullet had gone through his heart. A dead man, whose lips were still warm, had pronounced my name: **Elisha.**

He sank very slowly to the ground, as if he had slipped from the top of the wall. His body remained in a sitting position, with the head bowed down between the knees, as if he were still waiting to be killed. I stayed for a few moments beside him. There was a pain in my head and my body was growing heavy. The shot had left me deaf and dumb. That's it, I said to myself. It's done. I've killed. I've killed Elisha.

The ghosts began to leave the cell, taking John Dawson with them. The little boy walked at his side as if to guide him. I seemed to hear my mother say: "Poor boy! Poor boy!"

Then with heavy footsteps I walked up the stairs leading to the kitchen. I walked into the room, but it was not the same. The ghosts were gone. Joab was no longer yawning. Gideon was looking down at his nails and praying for the repose of the dead. Ilana lifted a sad countenance upon me; Gad lit a cigarette. They were silent, but their silence was different from the silence which all night long had weighed upon mine. On the horizon the sun was rising.

I went to the window. The city was still asleep. Somewhere a child woke up and began to cry. I wished that a dog would bark, but there was no dog anywhere nearby.

The night lifted, leaving behind it a grayish light the color of stagnant water. Soon there was only a tattered fragment of darkness, hanging in mid-air, the other side of the window. Fear caught my throat. The tattered fragment of darkness had a face. Looking at it, I understood the reason for my fear.

(Continued next week)

# ONLY IN AMERICA

*by HARRY GOLDEN*

## ED MILLER, THE PREACHER

Preacher Ed Miller of the Temple Baptist Church in Charlotte, N.C., does good works. He is ready with support, both spiritual and material, for alcoholics and fellows who are down and out. Also, he writes to the men in the penitentiary, helps them with their parole and tries to get them jobs when they are released.

Jobs are always hard to come by, especially so for a fellow who has been in prison.

Ed Miller and I have engaged on such a project. The boys who are eligible for parole and can't get out because they have no authentic guarantee of a job need help. We write to industrial firms and I contact many friends who often have openings. Soon Ed Miller and I intend to go to the state capital at Raleigh, when the Legislature meets during the winter months, to see if we can get some "official" support for this program.

Preacher Miller is a big man. He is full of good humor and good works, and until recently tipped the scales at 360 pounds. Early this summer, preacher Miller stopped, thought of himself for a moment and realized he was getting short of clothes. (Most of his extra money goes into his reclamation projects.) Here he was with only one thin suit, which he was wearing.

Preacher Miller, now, is a practical man. He prayed to the Lord telling him he was short of clothes. A day or two later along came a friendly parishioner carrying an armload of suits — seven in all — God's lucky seven, as Preacher Miller put it.

The parishioner was a big man who had lost a lot of weight; he couldn't use the clothes any more. But, alas, the clothes, while too big for the parishioner, were too small for Preacher Miller.

He made a quick decision. He betook himself to a doctor who put him on a strict diet whereby Preacher Miller went down from 360 pounds to 300, and is still reducing so that he can use all the suits.

"What was the prayer?" I asked the good preacher.

"I quoted from Mattew 6:30," replied Ed Miller. "Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the owen, shall he not much more clothe you, O ye of little faith?"

HUMAN RELATIONS

## Week-End Invitation

DR. ROSE N. FRANZBLAU

*QUESTION*: Our daughter, 17, is a freshman in an out-of-town college. She is having a wonderful time and finds college life full of promise.

She has always been a fine child and brought nothing but honors and happiness to us. However, something came up which caused me to doubt myself.

She is very popular with girls and boys. She is being courted by a young man who is a sophomore and lives in the state where the school is.

He invited her to spend Thanksgiving at his home. My daughter declined this invitation. When she told us about it, I agreed with her, adding that if she should be invited again either by him or another young man for a week-end, she should insist, gently but firmly, that the boy's mother extend the invitation.

She disagreed, explaining that it would be awkward for the mother to invite a person she had never met.

Now I'm not sure if I am right. Yet I would not feel right if she accepted a week-end invitation that was not extended by the woman of the house.

*ANSWER:* Parents suffer as much as their children do from separation blues when the youngsters go off to school. The geographical separation represents too sudden a change, and revives some of the parent's wishes still to keep the child close to and dependent on her.

The parent then tends to express positive opinions and take determined stands on matters which aren't of too great importance and should really be left to the judgment of the youngster. The parent rationalizes that this is necessary in order to remind the child of the values she has been taught at home.

Actually, it is supervision *in absentia*, and the child resents it deeply.

* * *

*The result is that she rejects ideas and* opinions which are good and which she would otherwise be glad to accept and follow.

Who should issue the invitation is not the question that is really troubling you. It is, rather, the propriety of your daughter going for a week-end to the home of a boy she barely knows.

You wonder also about a boy who would ask a girl to spend the Thanksgiving holiday, which families usually celebrate together, away from her own family, with comparative strangers.

* * *

*It may also bother you that her acceptance* of such an invitation might be misinterpreted as going steady by the other boys at school. She might thus endanger her chance for a full social life.

Another consideration is that you now feel left out because you no longer know the boys your daughter goes out with. Your real wish may be to meet this boy, or any others she dates.

You have a strong point in not wanting your daughter to lie herself down prematurely after so brief an acquaintanceship. Spending an entire week-end at the home of any boy might be misintrepreted not only by others, but by the youngsters themselves.

Much more meaning could be attached to it than it really deserves. It is right for a parent to present these factors to her youngster, but also to trust her to carry on by herself from there on.

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NOT A CANARD

## PRAISE FOR ISRAELI JUSTICE

Under the headline "There are Judges in Israel," the satirical weekly "Canard Enchainé" (Chained Duck) bestowed the distinguished title of Honorary Duckling on Justice Moshe Landau of Eichmann trial fame, whose majority decision in a recent case is upheld as a lesson of universal application.

The paper quotes his declaration: "A regime which arrogates to itself the right to decide what the citizen should know, will end up by deciding what the citizen should think."

FORTRESS OF JEWISHNESS

## TORONTO'S EITZ CHAIM SCHOOLS

The annual dinner of Toronto's Eitz Chaim Schools, which takes place this Sunday evening, January 13, undoubtedly will demonstrate once more our sentiments of gratitude towards the spiritual home of so many Torontonians. If Toronto has become famous on the continent for its exemplary system of Jewish education, it is because of the pioneering work and characteristic dedication of the founders of such great institutions of Jewish education as the Associated Hebrew Schools and the Eitz Chaim.

Hayim Nahman Bialik, the eminent poet of Jewish renaissance, has a verse about the Yeshivot, describing them as the centers where the soul of our people are welded. This is as true today as it was in the nineteenth century. It is as true here, on the North American continent ,as it was in "the old country". We are a people of Torah, living by the study of Torah; and we apply the great principles of Mount Sinai to our everyday life.

Eitz Chaim, after decades, is still growing. The fact that its needs have become greater, shows that its schools are expanding.

Hence this Sunday our community pays tribute to Eitz Chaim and as always, will help secure its continuous growth.

WAGE FREEZE

## ISRAEL IS GROWING UP

The determination of the Israeli Government to put an end to the vicious wage-price spiral which has bedevilled Israel's economy since the State was established, is welcome and timely enough.

Israel's chronic inflation has had two main causes: Government overspending and continuous wage rises unrelated to productivity.

The pressure of excess demand has been heightened by influx of remittances from Germany. The effect on prices of all these factors was aggravated by the widespread systems of linkage, particularly the cost-of-living increments, to wages and salaries.

In an effort to put an end to running inflation the Israeli Government devalued the pound for the fourth time last year but omitted to take many of the steps necessary to prevent a recurrence of the ills which had made repeated devaluation necessary.

Wage freeze is undoubtedly injustices, since the salaries of intellectuals and technicians have fallen sadly behind wages of workers and incomes of shopkeepers and small business men during the era of inflation and wage increase.

But no wage and price-freeze has a chance of success unless the Government municipal authorities, Jewish Agency and other public bodies prune their excessively Parkinsonian expenditure.

LATEST FIGURES

## THE WORLD'S JEWISH POPULATION

1963 — fifteen years after Hitler's end — what are the figures of the world's Jewish population?

Despite all statistics, of course, we are in a position only to count these Jews who want to be counted, who wish to remain within the fold. All said and done, it is very interesting to study the latest "official' figures.

The World Jewish Congress in New York lately completed a statistical survey of Jews all over the world, finding that there are 12,915,000 Jews living in 122 lands.

The survey, carried out by the WJC's Institute of Jewish Affairs, reports that 10,000,000 Jews live in three countries: 5,500,000 in the United States; 2,200,000 in Israel, and about 2,300,000 in the Soviet Union. (The Soviet figures stem from the 1959 Russian census).

With the recent influx of Jews from North Africa, particularly Algeria, France has moved ahead becoming the fourth largest Jewish community in the world with a population of 500,000 Jews. Next are Argentina and Britain, 450,000 each; Canada, 250,000; Rumania, 150,000; Brazil, 140,000; Morocco, 125,000; and the Union of South Africa, 110,000.

The eleven largest communities in which 12,175,000 Jews live, comprise 93.7% of the total world Jewish population. There are communities of between 20,000 and less than 100,000 in 14 lands, totalling in all 570,000, the largest being Iran, about 80,000; Hungary, 75,000, Australia, 70,000, and Uruguay, about 50,000. Another 14 countries house communities between 5,000 and 20,000, while Jewish populations of between 1,000 and 5,000 live in 18 lands. Jews in numbers ranging between just a few and several hundred live in 64 countries and regions.

In announcing completion of the new statistical survey, Dr. Nehemiah Robinson, Director of the Institute of Jewish Affairs, said that no basic changes had occurred in the geographic distribution of the Jewish people in 1962, with the exception of a move on the part of North African Jews into France.

Algerian Jewry was reduced from an old-established, prosperous community of about 130,000 to between 10,000 and 15,000. There were also reductions in the numbers of Jews in Morocco and Tunisia, many of whom, with Algerian Jews, moved to France, boosting that country's community to become the fourth largest in the world.

Except for Jewish immigrants from North Africa, some of whom went to Israel, Jewish migration was on a minor scale in 1962, involving only modest movements of Jews from Eastern Europe to Israel.

NEW BOROCHOV SCHOOL

## OUR MULTI-FACETED COMMUNITY

The Borochov School is the youngest of Toronto's Yiddish language schools dating from the year 1932. It has surpassed some older schools of this type. As a school orientated towards the modern Jewish culture the viability of a Jewish life based on a national-cultural foundation and a new and better social order, it has established itself within the framework of Jewish education in our community. There are many who deplore the ideological segmentation of Jewish education especially as it exists in Toronto and Montreal, and certainly something can be said for their view. Yet in looking at the new structure the Borochov movement has erected in the Bathurst Manor suburb and in sensing the warmth and enthusiasm of its builders and patrons, we realize that the immediacy of interest between sponsor and school is of vital importance in the spark and inspiration that begets institutions like these.

We wish the Borocheov school well upon the dedication of its new centre and school.

SYRIA TO THE U.N.: We protest against Israel's provocations!
Maariv, Tel Aviv

## Dateline: NEW YORK

By Trude Weiss-Rosmarin

### America's "Area Jews"

Although the definition of who is a Jew has no political and legal consequences in the U.S., it is a hotly debated topic on the agenda of intelligent discussion. Lectures who list the theme "Who Is A Jew?" among their topics find that it is a favourite with all kinds of audiences. Three-session Summer institutes and Synagogue Torah Institutes are being devoted to it.

The difficulty of defining "the Jew" within the framework of American ideas is that large numbers of U.S. Jews hold that there are multiple alternate choices of Jewish indentification. They are of opinion that it is of the essence of democracy to be "permissive" in defining Jewishness. Thus they conceive of Judaism of a "grab-bag" from which one may select what fits best into one's style of life.

Theoretically, it is not difficult to convince American Jewish audiences of the inseparable and organic interrelatedness of Jewish religion and Jewish peoplehood. As for deed-identification, however, "American Jews by religion" frequently are reluctant to identify themselves as Jews by "peoplehood belongingness" as well. And at the other end of the spectrum, the Jews by national identification, whether of the Zionist variety or of the secularist Bund type, are permanent "absentes-by-conviction" from the synagogue.

American Jews are "area Jews"; that is to say, they indetify themselves with one area of the totality of Jewishness to the exclusion of the others. There are six principal categories of "area Jews": (1) Jews by religion, (2) Jews by peoplehood, (3) Jews by culture, (4) Jews by antisemitism, (5) Jews by alienation existentially experienced and (6) Jews who regard themselves as being recognised as difrerent by non-Jews and thus excluded.

The first two categories comprise the large majority of religiously and organisationally identified U.S. Jews. The third category consists of the secularists, especially the Yiddishists and those associated professionally and as volunteers with Jewish Community Centres and secular Jewish communal organisations. The fifth and sixth categories are the type of Jews for whom Arthur Koestler spoke when he wrote: "It is time to liquidate this anachronism of a people who are neither nation nor community nor religious sect".

Most of the so-called Jewish intellectuals who analysed their Jewishness in "Commentary" magazine did little more than paraphrase Koestler's conclusion: "To sum up: Jews of our day have no cultural tradition in common, merely certain habits and behaviour patterns, derived from a religion whose commandments they reject and from unhealthy enviroment pressures."

American Jewish intellectuals have discovered that Jewishness cannot be "liquidated" by the fiat of a declaration. According to Daniel Bell, who has long been an articulate spokesman for "the alienated Jew," the only condition for full Jewish assimilation which the Gentile world will accept is.... the positive step of embracing the Gentile religion. And this the alienated Jew" cannot do becuase he is an agnostic, in the manner of the philosopher Sidney Hook, who in reply to a reporter's question, recently described himself as "an agnostic of the secularist American persuasion."

### Jewish-Christians

American Christian missionary societies usually include the hyphenation "Jewish-Christian" in their corporate names. Like Brother Daniel, in Israel, U.S. apostates who are active in the Churches emphasise that religious conversion has not served their bond with the "Jewish people'. The aposstate-missionaries who "speak for Christ, a Jew according to the flesh" on the street corners of Jewish neighbourhoods invariably stress their Jewish "blood inheritance."

Astute observers of the behaviour of apostate Jews hold that Brother Daniel was not so much interested in being recognised a Jew under the Israel Law of Return as to win a test case that one can be a "Jewish-Christian", according to Jewish law.

### Who Sits On The Dais?

Mr. Abraham Goodman, Treasurer of the Jewish Agency for Israel and one of the top U.J.A. "big donors," was in a gloomy mood on the day after the 25th anniversary dinner of the United Jewish Appeal, attended by three thousand U.J.A. leaders and addressed by a galaxy of prominent orators, headed by President Truman. "It was like this," he told me, "I was looking at those seated on the dais, and then I noticed Rabbi Abba Hillel Silver all the way down at the end of the table, and I felt ashamed." "You see," he explained, "the seats of honour were assigned according to the size of the donations."

Mr. Goodman and his brother Jacob, recently gave a million dollars for the establishment of the Hebrew Culture Foudation. Both Goodmans are fluent Hebrew conversationalist and well grounded in Hebrew literature. "How can we expect our youth to respect Jewish learning, "Mr. Goodman asked, "when we publicly flaunt our disrespect for a man of Rabbi Silver's calibre who, quite apart from his merits for Zionism, has vastly enriched Jewish culture?"

### Strong Spices

By now the palates of the big donors have become so jaded that the fund-raisers are at a loss to invent new gimicks for enticing their taste buds with a relish of honour. In the Conservative movement Rabbi Louis Finkelstein, President of the Jewish Theological Seminary of America, and Rabbi Abraham J. Heschel, one of the distinguished faculty members of the Seminary, recently presented honour plaques and citations to "community workers" who have distinguished themselves in the service of the Conservative movement and the Seminary. The pattern of Rabbis honouring big donors has long been established in the Reform and Orthodox movements. Readers of the U.S. Jewish press are accustomed to photographs showing Rabbi Samuel Belkin, President of Yeshiva University, paying tribute to those whom Mr. Abraham Goodman describes as "Am Haaratzim" with money. Rabbis Finkelstein and Heschel, however, are a melancholy novelty as bearers of plaques and citations for those who should be honouring these scholars.

(Copyright The Canadian Jewish News & JCNFS)

## Letters to the editor

### IS IT MERRY CHRISTMAS OR — HAPPY HANUKKAH?

Dear Editor:

I should like to voice a protest against the growing custom of Jews wishing each other, "Merry Christmas."

Most of my gentile friends wish me compliments of the season or a "Happy Hanukka.

Of course, it is proper for me, or any Jew, to wish a Christian, "Merry Christmas." But I feel it is the height of ignorance or disrespect for on'e religion for a Jew to wish another Jew in like manner.

In these days, when one protests against Protestant Christian education in public schools, one can show enough self respect to be proud of his own faith.

Terry Genesove

### Father Daniel And Justice

### CJN COMMENT BIASED?

Dear Editor,

May I, even at this late date, take issue with your front page Commentary by M. J. Nurenberger, of December 14th? The reason for the delay is that I have only today seen a dramatic example that illuminates the decision of the Israeli High Court in the case of Father Daniel, for the injustice that it is.

It seems to you, you say in one way or another throughout your editorial, that someone in the Catholic hierarchy advised Father Daniel to make his a test case. Yet nowhere do you present the slightest evidence that such was the case. You admit the Jewishness of Father Daniel's background, his remarkable record in saving hundreds of Jews from the Nazis, and his love for the Jewish people. Why then was it necessary to impute ulterior motives — unless you have evidence of such motivation?

In a democratic socety, you say, a court of humans has no right to pass judgment in accordance with laws ascribed to the juridisdiction of Heaven. But of course, democratic courts do this all the time. Wherever society has declared any sin also a crime, as in the case of murder, human courts rightly pass their own judgment, in addition to leaving Heaven to its own devices. But isn't this the opposite of what the Israeli court has done? It has passed judgment in a matter that should be left to the private conscience, and to Heaven, if you like.

Your last paragraph has me stumped. What does it actually mean? The confusion is a semantic one, apparently, the old one as to whether the Jews are a religious or national group, only confused the more by the Israeli court and your comment. I have met an Israeli here who is bored by the Nazi atricities, hasn't the slightest interest in Jewish life, religious or otherwise, but can do the Twist like mad. Compared to this person Father Daniel is a Jew of purest gold. A little compassion for Father Daniel would, I am sure, have meant the laying up of a good deed for you and the Israeli court in Heaven.

Toronto

FELIX LAZARUS

## SERMON OF THE WEEK

### JACOB AND ISRAEL

And Jacob lived in the land of Egypt. (Genesis xlvii. 28)

In a previous chapter we read: "And He said, Thy name shall no more be called Jacob, but Israel; for thou hast obtained the mastery with God and with men, and hast prevailed". Jacob had gained the name of Israel because in the stillness of the night and through deep meditation he realised that man could not live by bread alone. He had mastered the proper perspective of life's aims. Materialism had offered a challenge but he had conquered and the name Israel denoted this conquest.

Why in this chapter, which records events long after the granting of the name Israel, does the Bible revert to the name Jacob? There is, in fact, an interplay of the two names Jacob and Israel in our present Sidra. When one looks deeply into the text one will find that where the challenge prevails and the problems has not yet been resolved the name Jacob occurs in the context. It reflects anxiety as to the outcome. The name Israel represents a feeling of certainty, of sureness as to the circumstances and as to the future.

"Jacob lived in the land of Egypt". He was perplexed as to whether he was right in moving from Canaan to Egypt. He had been influenced by sentimental motives to settle in Egypt, but did not the Egyptian environment have its dangers for his children and their descendants? Here because of his doubt the patriarch's name is given as Jacob.

"And when the days approached for Israel to die". He the father asks his son Joseph that he be taken after death to Canaan for burial in the family sepulchre. There is no doubt in the mind of the father that his devoted son will fulfil his wish. The name Israel is here appropriately given. Other examples could be given.

There are two expressions which figure frequently and prominently in our liturgy and literature: the "God of Jacob" and the "children of Israel". In the opening lines of the Amidah we entreat God as the God of Jacob and not the God of Israel. We supplicate God with the consciousness of our frailty as human beings, our physical infirmity and transience. We come before Him knowing that there is the constant challenge and threat of materialism to undermine the spiritual life of the Jew. We invoke the aid of God, the God of Jacob, because we are aware of our shortcomings and, in our perplexity and anxiety, we approach Him not as the God of Israel, the God of men of mastery, but as the God of Jacob, the God who can dispel human concern and doubt as to the future through His inspiration. He is the God of the men of perplexity.

We are the "children of Israel". The name Israel was conferred upon Jacob because by thought, by prayer, by resolution and conviction he was able to triumph over difficulties and temptation. Jacob gained the name of Israel when he was surrounded by wealth and comfort. There was the menace of being overwhelmed by the world of plenty and luxury and of becoming oblivious to the spiritual calls of life. He could have succumbed in the struggle but he survived spiritually. He became sure of life's real aims. He won by his own efforts the name of Israel.

We call ourselves the "children of Israel" because in our own world of keen challenge we hope to emulate this sureness of conviction and deserve for ourselves the distinction of being called Israel.

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# MAINLY ABOUT WOMEN

By ESTHER ZELDIN

● Representatives of 125 men's and women's organizations were honored guests at the annual **Youth Aliyah Organization's** dinner.

These organizations help support the work of Youth Aliyah, an agency that since 1934 has rescued and rehabilitated more than 100,000 children from seventy different countries and settled them in Israel.

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**Controller Philip Givens** was the guest speaker. The program featured a cantata presented by the **Wizo Ladies Choir.**

Guests were welcomed by the chairman, **Mrs. Wolf Goldberg,** and her committee for Youth Aliyah in Organizations, **Mrs. Irving Green** and **Mrs. Louie Tanz.**

Seated at the head table were: **Rabbi and Mrs. David Monson, Controller and Mrs. Givens, Mr. and Mrs. John Devor, Mr. and Mrs. David Newman, Mrs. and Mrs. John J. Glass, Dr. and Mrs. George Liban, Mrs. Wolfe Goldberg, Mrs. Sydney Wise, Mrs. Allen Small, Mrs. Bernard Mayer, Mrs. Barry Perlman, Mrs. Percy Dolgoff, Mrs. Dorothy Dworkin, Mr. and Mrs. J. Hayman, Mrs. Irving Green and Mrs. Louise Tanz.**

* * *

● On Saturday, January 19th, the **Parent's Association, Associated Hebrew Schools,** will hold its annual dance in the North Bathurst Talmud Torah.

A genuine ruby will be among the numerous fake gems scattered throughout the auditorium that will carry out the dance theme: Its Raining Rubies.

This real ruby will be kept by the guest who discovers it.

The committee of arrangements for the dance includes: **Dorothy Kurtz,** chairman; **Ida Starkman, Yetta Goodman, Marian Levinter, Eleanor Mayzel, Helen Greenwald, Mayna Slatt, Claire Gorelick** and **Roberta Tobias. Mrs. Mel Goodman** is the ticket convener.

* * *

● New **Brownies** were enrolled by **Mrs. Sam Geller,** Brown Owl of the **Shaarei Tefillah Brownies,** at a recent Hanukka party in the synagogue.

Those enrolled were: **Suzanne Zeldin, Sandra Katz, Shelley Katz, Debra Goodman, Robin Henry, Suzanne Pearl, Marsha Hurst, Paula Sherkin, Rhona Epstein, Brenda Godfrey, Debbie Nightingale, Marlene Fogel, Judy Fay Cherniak** and **Henia Cohen.**

Guest of honor **Rabbi Bernard Rosenzweig,** presented first year pins to: **Lynne Rubenstein, Shira Hershenhorn, Patricia Koffman, Ellen Sugar, Joy Vineberg** and **Terry Talik.**

Second year pins were received by: **Hyla Rubenstein, Linda Feldman, Karen Finkler, Rhonda Solomon, Marilyn Zuker, Susan Kaufman** and **Cynthia Weiss.**

Mrs. Geller has been the Brownie leader since the group was formed six years ago.

Assisting her this year are **Mrs. Sam Hershenhorn, Bonnie Pachter** and **Andrea Leslie.**

* * *

● **Murray Heifetz** gave an illustrated lecture describing his recent tour of India at a meeting of the **Beth El Sisterhood.**

Hostesses were: **Mrs. Joseph Abramsky, Mrs. Emanuel Constam, Mrs. Phyllis Fraser, Mrs. Nathan Godfrey, Mrs. Murray Heifetz, Mrs. Kurt Jacobs, Mrs. Brian Kassirer, Mrs. Irving Mudrick, Mrs. Marvin Ross, Mrs. Allan Sheftel, Mrs. Kenneth Smookler, Mrs. Miriam Waddington** and **Mrs. Irving Weinberg.**

* * *

● **Ner Israel Ladies Auxiliary** welcomed new members, **Mrs. M. Morgan, Mrs. Weiss** and **Mrs. Stragbaum,** at a recent meeting in the home of **Mrs. Cooperman. Mrs. M. Lebovic** presided.

Plan were formulated for a Purim Tea to be held in March in the home of **Mrs. Wilferd Gordon.**

A medley of songs was rendered by child soloist, **Barbara Gryfe.**

* * *

○ A Purim Carnival, sponsored by the **Eitz Chaim Mother's Association,** will take place on Saturday, March 9th, in the school gymnasium.

A committee of arrangements was formed at an executive meeting in the home of **Gilda Nussbaum.**

* * *

● **Regent Chapter, B'nai B'rith,** held a latke party in the home of **Mrs. E. Turack.**

The meeting was sparked by **Esther Goodbaum** who narrated an original Hanukka poem she had composed.

* * *

● Members of **Queen Esther Rebekah Lodge** heard **G. A. Burt Life,** health and physical director of the Y.M. & Y.W.H.A., outline the importance of physical fitness at their annual Hanukka party.

The party featured Jewish delicacies made by the members.

Conveners were **Mrs. Max Herzog,** vice grand; and **Mrs. Marge Belick** and **Mrs. Rose Steinberg,** social conveners.

* * *

● **Mr. and Mrs. Samuel Persiko** celebrated their 50th wedding anniversary at a reception in the home of their son-in-law and daughter, **Dr. and Mrs. David Green.**

A scroll marking the inscription of their names in the Golden Book of Life in Israel was presented to the couple by thirteen grandchildren and three great-grandchildren.

The evening's theme, "This Is Your Life", was arranged by **Mrs. Bernard Persiko. Mrs. David Green** was mistress of ceremonies.

The couple's children are: **Mrs. Saul Minden** of Hamilton; **Mrs. John B. Van Der Hout, Mrs. Ian Gordon** of Glencoe, Illinois; **Mrs. David Green** and **Bernard Persiko.**

Among the guests were Mrs. Persiko's brother, **H. Applebaum,** and her brother-in-law and sister, **Mr. and Mrs. O. Starkman.**

* * *

● "Parents and Children — Do We Speak the Same Language? — Are Our Values Theirs?" was the topic of a panel discussion that highlighted the **Shaarei Tefillah Sisterhood's** January meeting.

Participants included: **Jack Berg, Betty Appell, Lionel Burnly, Claire Rotenberg** and the moderator, **Rabbi B. Rosenzweig.**

Guests of honor were members of the **Shaarei Tefillah Brotherhood.**

**Phyllis Sugar** and **Sally Goldstein** are co-ordinators of the annual Spring Tea and Fashion Show scheduled for Wednesday, April 24th, in the synagogue.

* * *

● Plans for the **Temple Sinai Sisterhood's** Venetian Ball were discussed by the committee of arrangements at a meeting in the home of **Ruth Diamond.**

Among those present were: **Hetty Barasch Lucy Feadman** co-chairmen; **Helen Sholchet, Ruth Kelman, Renee Goodis, Doris Greenwood, Rose Freedman** and **Shirley Mendleson.**

* * *

● **Mr. and Mrs. Hyman Lean** marked their 55th wedding anniversary at a family reception in the home of their son-in-law and daughter, **Mr. and Mrs. Albert Bossin.**

Among the guests were the couple's children: **Mr. and Mrs. Saul Lean, Mr. and Mrs. Al Lean, Mr. and Mrs. Sam Sugar** and **Mr. and Mrs. Irving Landgarten;** eight grandchildren; and Mrs. Lean's sister, **Mrs. Jennie Hass.**

* * *

○ **Golda Meir, Pioneer Women** held a Hanukka meeting at the Viewmount Ave. Centre. **Mrs. M. Manson** presided.

The menorah was lit by: **Mrs. G. Shatz, Mrs. M. Zeldin, Mrs. Ducove, Mrs. B. Gonick, Mrs. A. Fox, Mrs. I. Stein, Mrs. M. Lipson, Mrs. D. Waltman** and **Mrs. G. Lepofsky.**

A Yiddish poem was read by **Mrs. D. Gruber. Mrs. H. Pike** and **Mrs. I. Shendleman** are in charge of arrangements for the group's annual tea to be held on May 5th.

Donor convenors are: **Mrs. R. Shapiro, Mrs. S. Kernerman, Mrs. A. Cappe** and **Mrs. R. Jonas.** The evening's hostesses were **Mrs. E. Spivak** and **Mrs. W. Eisenberg.**

## *Hebrew U Honors Katie Louchheim*

Katie Louchheim, the U.S. State Department's Deputy Assistant Secretary for Public Affairs, at 10th Annual Luncheon on the Women's Division, American Friends of Hebrew University, held in New York City, where she was cited as "Woman of the Year" for her work in the international sphere and for her leadership in the political life of the nation. Left to right, standing: Mrs. Louis S. Gimbel, Jr., national president and U.S. Ambassador to the UN, Philip M. Klutznick, Seated: former Postmaster General James A. Farley and Mrs. Louchheim.

## — Keep Smiling —

**MISINTERPRETATION**

Mr .Levine came home tired and sullen. "Don't be angry with me for coming late. I've had a streak of tough luck today. The judge fined me $50 and I don't know why."

"What do you mean, you don't know why?" asked Mrs. Levine. "The judge doesn't fine people for nothing. Just what happened?"

"I appeared in court as a witness in a lawsuit for my partner Gross. The judge asked me to give my name I said, 'Levine.' He repeated, 'Your Christian name, I mean.' 'Don't be a darn fool, judge,' I said — and immediately he fined me $50."

* * *

**CITY TALENT**

The Zionist District of a Mid-Western town diplomatically asked Samuel Cohen, a wealthy produce dealer, to preside at the meeting which was to be addressed by a distinguished visitor from the East. The object of the meeting was to raise money for Israel and the prominent position given Cohen would probably loosen his purse-strings. Though Cohen was not much of a speaker, nevertheless he accepted the honor.

At the opening of the meeting, Cohen seemed nervous. Haltingly he began:

"Ladies and gentlemen, you know I don't have much to tell you. I am not going to bore you — we have a speaker from New York."

* * *

**NU, SO WHICH.**

Two immigrants passed a local theater and noticed a large sign stating that the evening program would be **Hamlet, or the Prince of Denmark.**

"It's funny," remarked one. "On the day of the performance they still don't know which show will be played."

# RECIPE OF THE WEEK

## Spicy Braised Chicken

**3 lb. chicken, cut up**
**½ cup salad oil**
**½ cup teaspoons salt**
**¼ cup white vinegar**
**Bay leaf, small piece**
**4 peppercorns, 2 cloves**
**1 small onion, sliced**
**½ cup flour**
**1 tablespoon paprika**
**¼ teaspoon pepper**

Marinate chicken for about 12 hours, in a cool place in combined salad oil, vinegar, salt, bay leaf, peppercorns, cloves and onions. Drain. Reserve marinade, letting oil come to the top. Skim off oil and use for use for browning the chicken. Meanwhile, place flour, paprika and pepper in clean paper bag. Place 2 or 3 pieces of chicken at a time in bag and shake to coat with flour. Brown chicken in the oil over low heat. turning to brown evenly. Add leftover seasonings and vinegar; cover and simmer. Overall cooking time should be about 50 minutes. During last 10 minutes, uncover to allow chicken to crisp. Remove chicken to hot platter. Make gravy from pan drippings. Yields 5 servings.

# ALL THIS, AND CHANGE TOO

By RUTHIE

Honestly, how foolish can the male be? They are, supposedly, the stronger sex, the shrewder sex, the smarter sex. Huh! Well, they're the naive sex anyway.

Can you imagine a man saying he can buy groceries for three for $10 to last a whole week? One fellow claims to have done just that, and he backs his statement with examples. But I smell a rat someplace — there's more than meets the eye.

I can understand a girl saying to her boyfriend two can live cheaply as one, and then trying to prove it. Anything to wangle a proposal. But for a strapping he-man to insist one can be that frugal — whom is he trying to kid?

This guy says he started his first week's shopping with $12 — for three — and came through with flying colors. In fact, he had $2 left over, which he used to stock up on such staples as rice, tea, coffee, dried beans, flour, sugar (in a 20-pound sack, yet), and a few of those dry soups.

Well, I'm no snob. I'm willing to learn. If he did, why couldn't I?

I quickly made a mental note. If $10 a week could keep the wolf from my door — my God, think what I could do with the balance of my allowance!

Beauty parlor appointments between beauty parlor appointments, paid-up membership dues in all organizations, indulging in such luxuries like buying an extra pair of stockings, actually being reckless like taking in a movie on an afternoon, living high by having lunch occasionally at a soda fountain — the horizon seemed endless.

* * *

The first thing to do is, *think* of your weekly menu and plan for it — use a pencil and some paper and jot down your ideas.

Okay! So far, so good. At least I'll know when to alternate between rice and beans, and beans and potatoes; or whether to have rice pudding with or without raisins.

Second: *Always* make a shopping list before you go to the store — then *stick* to your list.

A-ha! I felt it coming. Compiling a shopping list is *nokh, nokh* (so, so). But sticking to it? The only way I can do that is by wearing blinkers.

Alright, you go into a supermarket. You look at your list. The first item is a box of noodles. So you head for the noodles counter, which is all the way in back. And between you and the noodles is a world of temptation.

First you'll see Jaffa oranges. Never mind the price — since they're the first Jaffas of the season, how can you resist? Anyway, they're chockful of vitamin *C. Nu,* go a little further. There's a sale on dog food. You have no dog, but you'll buy it anyhow because a certain radio program will send you a free powder puff for the price of two labels. Think what you're saving! Then you come across chocolate lollipops. And since they're a wonderful pacifier, you buy. Wait a minute! *Bist nokh nisht fahrtig* (you're not finished yet). Just before you reach your noodles, the cheese counter hits your eye. So what are you going to do? Only that morning your dearly beloved expressed a desire for imported cheese. And, for his money you'll *zjahleva* be stingy)? What's a couple of bucks? After all, he does support you. You buy the cheese. Funny thing, though. Finally you're at the noodles counter and you haven't a cent left.

Save money? Be frugal? Tell it to Sweeney.

* * *

The young man instructs you to set out with a determined amount of cash. Maybe it helps him; me it doesn't. My money is spent about half-way down the list. But I find an *aytza* (solution). I go home, phone my regular grocer — and buy the rest on credit.

* * *

He says, my expert, it's all a matter of training. Maybe so. But animals you train; not human beings. You live only once. Be daring. Live for today, tomorrow is far away. Buy the fancy strawberries out-of-season. Show the world you too can have a vice.

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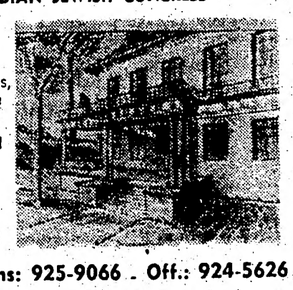

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# ENTERTAINMENT WORLD

BY D. COHN

● **Mrs. Jacques Lipchitz** reveals that her famous sculptor-husband groans in Russian whenever he has nightmares.

● **Manny Manheim** says that, in Hollywood, when a woman files for divorce, she wants only one thing—everything.

## ISRAELI CAFE AT BETH SHOLOM

The gay and colorful atmosphere of Tel Aviv cafe life will be duplicated at Beth Sholom Synagogue on Saturday evening, January 19th, when all B'nai B'rith Lodges and Chapters in Toronto join at their gala Israel Bond culminating event. Guest of honor will be Max Shecter, over-all B'nai B'rith Israel Bond Chairman, whose leadership this year helped Toronto B'nai B'rith to reach an outstanding record on behalf of the State of Israel.

Guest star highlighting the program of Israeli entertainment will be the spectacular Yemenite singer, HANNA AHARONI, who has won unparalleled critical acclaim throughout Europe, Latin America and the United States. Miss Aharoni's songs will provide the guests with an unforgettable evening of entertainment.

All paid-up Israel Bond holders of 1962 in B'nai B'rith lodges and chapters are eligible to attend.

**PHOTO EXHIBITION AT HILLEL**

The Student Zionist Organization of Hillel Foundation, University of Toronto, is presenting this week, through January 17th, an exhibition of photographs by Laszlo Denes. Entitled, "Faces of the Sabra," this display may be seen at the Toronto Public Library, Fine Arts Gallery, during regular library hours.

● **Charles Chaplin Jr.,** upset over his wife's divorce suit, has gone to Switzerland to be with his father.

● **Ziva Shapiro** of Haifa recently was cited by the U.S. Jewish Welfare Funds Federation for fund-raising. Spotted four years ago by **Sam Spiegel,** Hollywood film producer, she was given a screen test which resulted in slow, but sure, fame. Having started out with a small part in a **Jeff Chandler** film, she soon is to be seen as a star in "Samar," with **George Montgomery.**

She was at one time a girl scout in Hadar Hacarmel. Though her activities have aroused some animosity among certain sections of the Israeli public due to a series of nude pictures she posed for, she nevertheless became No. 1 pin-up girl in Israeli army camps and a perennial circulation booster for a well-known Hebrew weekly.

"I did it for money," Ziva says, "and I do not regard the photos as vulgar or cheap. But if someone asked me to do the same now, I would refuse because I do not need the money."

She is now "hot property" in Hollywood and even earned praise from "Variety" for her starring role in "Macumba Love."

Ziva Shapiro in none other than **Ziva Rodann.**

● Sense of Humor Dept.— At a cocktail party a young girl cornered **David Merrick,** Broadway producer, and told him she's been dying to get into the theater even since she was a little girl. He was the man who could make it come true. "How right you are," replied Merrick. He pulled out tickets for his four current shows. "Now just tell me which theater you want to get into."

**MEYER W. GASNER** of Toronto, left, receives Yeshiva University's Heritage Award for 1962 from Max J. Etra, chairman of the University's board of trustees, at the University's 33rd annual dinner in New York City.

# TORONTO JEWRY ESTABLISHES LINK WITH YESHIVA UNIVERSITY

Leading members of Toronto's Jewish Community have recently inaugurated a close relationship with Yeshiva University, the world's largest Jewish institution of higher learning. On the occasion of the University's 33rd annual dinner which took place at the Waldorf Astoria, a Torontonian, Meyer W. Gasner, was given the Heritage Award. The other honoured were senator Lehman and J. Meyerhoff. On this occasion a number of well-known Torontonians flew to New York on a specially chartered plane to participate in this outstanding American Jewish event and thus symbolise the link between Toronto's Jewish Community and Yeshiva University.

The following Torontonians participated in the dinner and were taken on a special tour of the campus and the Albert Einstein School of Medicine.

**Mr. Kalmen Berger, Mr. and Mrs. Ben Biback, Mr. Harry Brender, Mr. and Mrs. A. G. Brown, Mr. Israel Idell, Mr. John D. Fienberg, Mr. Joel Fink, Mr. Joseph Fleischman, Mr. and Mrs. Leon Gasner, Mr. Stanley Gasner, Mr. and Mrs. M. W. Gasner, Mr. and Mrs. Wilferd Gordon, Mr. J. Greenberg, Mr. Lou Kernerman, Mr. Joseph Levine, Mr. and Mrs. Mark Levy, Mr. Harold Mayzel, Mr. Frank Mushell, Mr. M. R. Olanow, Mr. Theodore Richmond, Rabbi Bernard Rosenweig, Mr. Morris Rubenstein, Mr. Samuel J. Sable, Mr. Perry Siegel, Mr. and Mrs. Dan Sloven, Mr. Israel Weinberg, Mr. and Mrs. Morry Wingold, Mr. A. Waxer, Mr. Sam Wortsman, Rabbi Walter S. Wurzburger, Miss Ruth Weisman, Mr. and Mrs. Halberth, Cantor Nathan Adler, Rabbi Mordecai Ochs.**

# THEATRE HI-LIGHTS

This week, through January 19th, will see Sir Richardson and Sir John Gielgud head the all-star cast of Alexander H. Cohen's production of "The School For Scandal", at the **O'Keefe Centre.**

This production has been hailed on both sides of the Atlantic as the finest classic revival in many years. Without doubt the greatest of all Sheridan plays, it is considered to be the classic example of comedy of manners. Performing are Geraldine McEwan, Gwen Ffrangcon Davies, Meriel Forbes, Laurence Naismith, Malcolm Keen and Richard Easton.

● By now it is well known that **The Red Barn,** Central Library Theater, is closed, Marigold Charlesworth, Jean Roberts and Keith Green, co-producers, "have decided to call a termporary halt in order to assess the achievements and shortcomings of the Red Barn in 1962, and to reorganize the company in preparation for a future season, probably in the fall of 1963".

It is hoped that The Red Barn can accomplish this feat and open to an eager audience as is planned.

TO APPEAR HERE. — JAN PEERCE, LEADING TENOR, WILL SING AT TORONTO'S MASSEY HALL, THIS SATURDAY EVENING.

## TORONTO TO HEAR REPORT BY ARGENTINA JEWISH LEADER

A Community "Town Hall Meeting" on the subject "Anti-Semitism To-day: A Report on Argentina and the World Situation," will be held this coming Tuesday, January 15, at 8.30 p.m. in Beth Tzedec Synagogue mezzanine hall under auspices of Canadian Jewish Congress Central Region.

Meyer W. Gasner, Congress Regional Chairman, announced this week the event will feature two noted personalities—one from Argentina and the other a Canadian — actively engaged in communal efforts dealing with the situation.

Lavy M. Becker of Montreal, well-known Canadian Jewish leader and chairman of National Foreign Affairs Committee of Congress, who will report on the world situation, and

Chaim Finkelstein of Buenos Aires, leading Jewish educator in Argentina and member of the DAIA, Argentine Jewry's central representative body, who will report on the situation in the South American country.

The Town Hall meeting will be open to the community, with no admission charge, Mr. Gasner announced. Mr. Becker will speak in English, Mr. Finkelstein in Yiddish. There will be a question and answer period following the reports.

## ESTABLISH STUDY COMMISSION

At the last Plenary Session of the Canadian Jewish Congress, it was resolved that Congress establish a national study commission to explore ways and means of ensuring that the legitimate financial requirements of the Jewish Day Schools will be adequately met through the development of new sources of revenue. It also was resolved that the commission consider the advisability and feasibility of seeking support from public, as well as private, sources. It shall, however, have due regard to the divergent views that exist in the Jewish community on this question.

Congress in the Central Region has set up its section of such a national study commission consisting of **His Honor Judge Harry Waisberg, Dr. J. Sydeny Midanik and Mr. David E. Newman, Q. C.**

Through representative organizations, the Jewish community is asked to give serious consideration to the matter.


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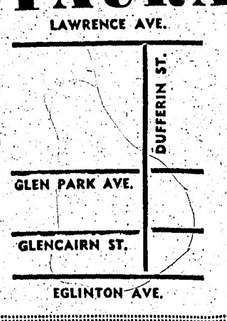


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**LISTEN TO ISRAELI DIPLOMAT:** Head table and part of the audience at Toronto's Histadrut dinner, Sunday, at Beth Tzedec.

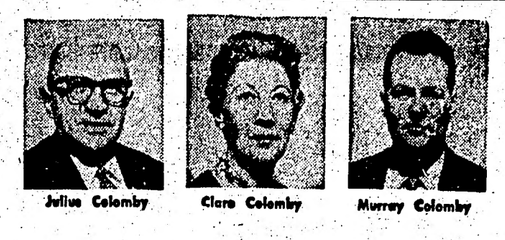
## DIPLOMAT SEES GREAT DANGER

At Toronto's annual Histadrut dinner last Sunday, David Rivlin, Consul General of Israel in Canada, declared that Israel "faces challenges in the future greater than the ones faced in the past." Mr. Rivlin emphasized the buildup of Nasser with money from the U.S. and arms from the Soviet, saying: "Nasser needs the Negev for a vital link with Syria. If he had had it, the UAR would not have collapsed. We know that he is eying the Negev and he knows that we know." The Consul-General described the Middle-East arms race as 'crazy' but pointed out that Israel has no choice. "Kennedy may be right," he said, "in coddling the Egyptians to keep them from falling into Russia's waiting arms, but we cannot rely on promises — not at the expense of Israel."

Speaking of the situation in Israel today, Mr. Rivlin said that the turmoil felt in social, economic and political life, is natural in the growing stages of a young nation. The Histadrut, which for 40 years has stood at the cener of pioniceering development construction, social and educational growth, is responding to the unrest as are all segments of the society. Hisadrut, said Mr. Rivlin stands at the center of this society and is already showing itself able to meet the new challenges. "No Labour Federation has had such a decisive effect on shaping a society as Histadrut has in Israel". Mr. Rivlin predicted a population of 3 million in Israel for its 20th anniversary.

The audience of 500 at the Beth Tocsa heard the brilliant soprano Netania Davrath.

The Annual Dinner raised a total of $102,000 to launch the Histadrut Campaign Mr. Harry Steiner, National Chairman, was chairman and Mr. Julius Sokoloff introduced David Rivlin. Morris Jackson conducted the campaign.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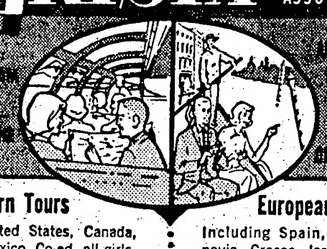

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# AS I SEE IT

By PAUL HANOVER

• A Bar Mitzvah boy may not actually be the "man" he insists he is, according to his speech, but he surely looks it. When our "boocher" donned his very first dark, formal-type suit, the sight really took me aback. He added ten years to his age right then and there. I didn't mind his putting on ten years, it was the same amount of years he placed upon me that made me nervous.

The big day itself came along right smack in the middle of the winter's first cold wave and, as luck would have it, the Beth Jacob heating system broke down at 8:30 that morning. I still haven't convinced my non-Jewish guests that those were "tahlesim" and not scarves.

One of the radio station engineers taped the whole ceremony for posterity. But I think he got into the wrong House of Worship. I listened to the playback, and it was all in Latin!

• Myrna Goldberg was just one of the many in the crowd regaled by Paul Bogart at his post-midnight New Year's coffee party as he repeated the story of his first visit to a hair stylist, and all in Jackie Mason style, which is Paul, 100 per cent. But Myrna was also one of the many gals who laughed but, I think, felt confused. They just can't get used to the idea of fellas talking about hair styles, combouts, hand dryers, nets, etc.

• Favorite New Year's Eve game: trying to guess how different crowds get together. That mob of twenty I was with at the hotel must have had the other tables as puzzled as we. As a matter of fact, we weren't sure ourselves how we got together.

• Seymour and Freda Rosenfield must be complimented and sympathized with for throwing what must have been the largest cocktail party of the night: complimented for its tasteful manner; sympathized with because being host and hostess on a night like this is a sacrifice. Every ring of the doorbell is a call to attention, every search for coats is a summons for farewells.

• Although there are no Heywood Brouns or Robert Benchleys, and certainly no Dorothy Parkers, Hamilton does have its version of the fabled New York Algonquin Hotel roundtable. Noontime at the Golden Horseshoe Room of the Connaught finds a front table lorded over by Cecil Levy, with regulars, Mickey Rabkin, Murray Yolles, Dr. Meyer Carr, and Lou Bloom.

• According to political pundit Charlie Hanutin, the West shouldn't be too optimistic about the way China and Russia have been squabbling; from what he's seen, it looks like a pretty normal marriage!

• Since Murray Hundert and Frank Lebow were there with their broods, they'll have to agree with me that the biggest project for the holidays, besides try to figure out the right day to put out the garbage, was taking the kids to see Disney's, The Castaways!

• According to my City Hall expert Max Feldman, he figures Jack MacDonald's idea for a Metro system for this area would be terrific. "After all," says Max, "look what Metro did for Goldwyn and Mayer!" Our condolences go out, by the way, to Max and all the Feldmans on the loss, recently, of their brother Dave, who passed away suddenly after attending a holiday party in St. Catherines. It was quite a shock for all of us.

• On the sick list these days are Betty Minden, Raella Berg, Len Gooblar. Get well-wishes go out to them all.

• How would you like North America for a territory if you were a travelling salesman? Well, that's the case with Irving Demskey, a four-years-out-of-Winnipeg resident, and I guess the West is still part of him because he resides in West Hamilton. Irv represents a magazine house that specializes in commercial tie-ups. Regular hops to Minneapolis, Denver and such points west are matter-of-fact occurrences for Irv. Remind me to look out for his car on the used car lots!

# GORDON TO HEAD CAMP MASSAD DRIVE

Mr. Wilferd Gordon, Q.C., prominent Toronto community leader, has accepted the chairmanship of the Camp Massad campaign to raise $75,000.

Highlight of the Campaign will be a dinner which will be held at the Associated Hebrew Schools auditorium on Sunday, January 27th, at 6.00 p.m. Guest speaker will be Rabbi Stuart Rosenberg of Beth Tzedec Synagogue.

Camp Massad is a Hebrew-speaking camp sponsored by the Keren Hatarbut, the Hebrew cultural organization of Canada, which is affiliated with the Zionist Organization of Canada. Children from every part of Canada, as well as from Buffalo and Rochester, attend the camp, which is located at Torrance in Muskoka, fifteen miles from Gravenhurst.

Camp Massad has been in existence for ten years and is rapidly becoming one of the leading children's camps in Canada. It is located on 200 acres, near a lake in beautiful surroundings. The purpose of the drive for funds is to expand the facilities in order to accommodate more children.

Abe Richmond, Toronto lawyer, is president of Camp Massad. Leon Sharon is president of Keren Hatarbut. Mrs. Eve Zimmer is executive director of the camp.

A committee of prominent leaders in the community is being formed to support the Camp Massad campaign.

WILFERD GORDON, Q. C.

# Ottawa Hears Chief Rabbi Goren

By BEVERLY MORIN
CJN Ottawa Correspondent

OTTAWA, (CJN). Colonel Schlomo Goren, Chief Rabbi of the Israeli Armed Services, last week, spoke to a capacity audience at the Jewish Community Centre in Ottawa. He was guest of honour at ceremonies marking the golden jubilee of Mizrachi-Hapoel-Hamizrachi in the capital.

Mr. Hy Bessin, president of the Jewish Community Council, introduced Mr. David Zelikovitz of the United Zionist Council of Ottawa, Rabbi S.M. Zamkrowsky of Montreal, and Mrs. M. Zbar, who represented Mizrachi women. He also requested a moment of tribute to three outstanding members of the Ottawa Jewish community who recently passed away Rabbi Kravetz, Dr. D. Petrgorsky, who organized the first chapter of Mizrachi in Ottawa; Mr. S. Spivak.

Rabbi Zambrowsky summarized the aims and accomplishments of Mizrachi, and stressed the world's need for the living principles of Judaism.

He referred to Dr. Goren as one of the greatest spiritual teachers of this generation, a leader striving to keep the Torah a living guide in daily life, not an historical relic.

Rabbi Goren, whose uniform bears the silver badge of the paratrooper, commemorating his insistence on jumping with the army during the war of liberation, paid a glowing tribute to American and Canadian Jewery for moral and financial support to Israel. "Canadian Jews and money are to be found in every settlement, every national project in Israel, and we are well aware of what we owe to our brothers in the Diaspora."

He delivered this message to Canada from Prime Minister Ben Gurion: "We want all Jews to come to Israel, at least for a visit. But even if the adults cannot come, let them send their children, even if only for a year. There is no Jewish future for the young in the diaspora."

The greatest danger to Jews is not anti-semitism, Rabbi Goren claimed, but assimilation. In the Scandinavian countries this runs as high as 60 per cent. In Norway, Dr. Goren was unable to find a rabbi. Equal in the laws of the country, living in peace with Gentile neighbours, the pressure to assimilate is strong we must resist with all our force. Today, as at the time of its foundation 60 years ago, Mizrachi is foremost in the fight to preserve the Jewish way of life. Dr. Goren felt that, had Jewish leaders heeded the warnings of Mizrachi and followed its ideas, we probably would not have lost so many of our greatest leaders in Europe.

He concluded: "We have the Torah and Sabbath in Israel, the true Jewish attitude. Much of this is due to Mizrachi, which is part and parcel of Israel"

Dr. Goren was thanked by Mr. Myer Drazin.


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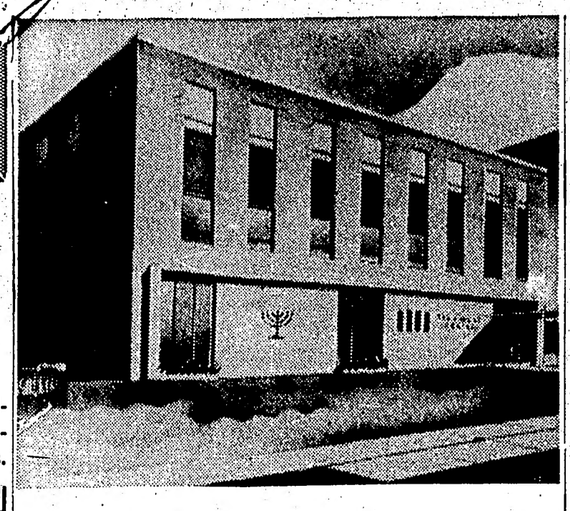

Architect's view: Toronto's new Zionist Centre on Marlee Ave.

# ZIONISTS TO BUILD NEW HOME

In the fifty-fifth year of the existence of the Toronto Zionist Council, Toronto Zionists participated in the laying of the corner stone for a new Zionist Centre, which will be erected at 188 Marlee Avenue (South of Lawrence Avenue West). The ceremony took place last week with the participation of the following: Controller Philip G. Givens Q.C., President Toronto Zionist Council; Julius Hayman, President, Zionist Organization of Canada, Central Division; Mrs. Sidney Wise, President, Hadassah-Wizo Organization of Toronto; Howard Nemtin, President, Canadian Young Judaea, Central Region; Karl Silberman, Representing the Jewish Agency, Jerusalem; Joseph N. Frank, National President of the Zionist Organization of Canada; Louis L. Lockshin, Chairman of the New Building Committee; Dr. George J. Liban, Executive Director of the Toronto Zionist Council, and the Hon. Eliezer N. Dembitz, Consul of the State of Israel in Toronto.

The members of the New Building Committee of the Toronto Zionist Council who are responsible for the erection of the new building are: Louis L. Lockshin, Chairman; Stephen E. Berger; John R. Devor; Controller Philip G. Givens Q.C.; Julius Hayman; Jack D. Pearlstein Q.C.; David Peters Q.C.; H. Wayne Tanenbaum; I. B. Weinstein; Morrie Wingold; Harry Zifkin; Dr. Mark Zimmerman; Dr. George J. Liban.

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# CANADIAN PANORAMA

by MORDECAI HIRSHENSON

One of the Toronto synagogues has caught the" Holiday Spirit"—Christmas style. Telephone callers are greeted by a musical switchboard voice saying. "Happy Hanukkah, this is Your synagogue!"

● **Maitland** Steinkopf of Winnipeg was elected in the suburban constituency of River Heights as an MLA in the Manitoba legislature. Rumored as a possible cabinet minister in the next Duff Roblin administration, Steinkopf is the first Jewish MLA in Manitoba to represent the Progressive Conservative party.

● Another new face in the legislature is **Saul D. Cherniack,** new NDP member for Winnipeg-St. John's. Cherniack, a lawyer by profession and a Jewish communal worker by inclination, is no new face in community and political life. A product of the Winnipeg Jewish Day School (Peretz School) he was worked his way up from school trustee. He was a Metro Winnipeg alderman when he decided to try for the seat vacated by David Orlikow when the latter moved onward to Ottawa, (Orlikow and Cherniack incidentally, are first cousins).

Saul Cherniack (whose father is the well-known Yiddish "Kultur-nik" Alter Cherniack) has passed through the whole gamut of Jewish communal life having served as head of the Peretz School, the Jewish Welfare Fund of Winnipeg and of the Canadian Jewish Congress in the Western region. A youngish 45—he looks at least ten years junior—his election points to a characteristic element in Winnipeg's Jewish physiognomy: the "folkist" factor with emphasis on Yiddish and Jewish culture

● M. A. Gray-Gurarie, an old-timer by now, retained his seat in Winnipeg-Inkster. Moishe Gray is also well-known in Jewish circles serving in Congress, JIAS, the Histadrut campaign and other causes. A travel agent by profession, he helped bring over many hundreds of immigrants to Winnipeg in the old days.

The recent "shloshim" evening in memory of the late Sam Kronick revealed to those who did not know of them, many of the stories that surrounded this "Prince of the Litvaks" as he was called and which helped give him his almost legendary reputation. Here are some as told by the three speakers of that evening: J. B. Salsberg, Archie Bennett, and Rabbi Abraham Feinberg:

● Sam Kronick helped support the great Yiddish writer Yehoash while the latter was engaged in translating the Bible.

● During the first elections to the Canadian Jewish Congress in 1919 when voting was by ballot Sam Kronick was **not** among those elected. The reason: he was considered a g'veer (a rich man) and in those days of a working man's Jewish community the wealthy had hard sledding in community affairs. Later in the 1920's and 1930's his qualities became better known to the masses as can be seen by the following anecdote where, though a capitalist, he was accepted by the workers as their trusted champion.:

● In a labour dispute, the union appointed Sam Kronick the manufacturer as its spokesman on the arbitration committee. This was before Sam's retirement, while he was still a millinery manufacturer! Truly, (as Joe Salsberg put it) like one of those fanciful and imaginative stories out of Peretz!

● Sam Kronick would regularly make a practice of providing straw and other raw materials to former employees of his who wanted it in order to set up in business for themselves in the women's hat industry in competition, of course, to him! When unbraided for it by friends his retort was: What else can I do? I mustn't stand in the way of his making a living!"

In the 1930's his name was put forward as a candidate for the Conservative party in the Spadina riding. If nominated it was conceded he would have swept the constituency. However, after a phone call from the late Sam Factor M.P. he gave up the idea. He couldn't bear the thought of his victory meaning a defeat for his friend Sam Factor.

Someone "goofed" reently in Montreal **Jewish Eagle.** On Monday, December 3rd it carried a front page story headed 'Golda Meir Warmly Greeted in Toronto. Fortunately the report didn't go into any details as to how many were on hand at the airport, what she said to the "brunchers" at the Beth Tzedec, ets. or faces would have been even redder.

As is known, Israel's Foreign Minister was unable to visit Toronto that being one of the days of the Big Fog that kept flights from landing.

What should be the policy of a movement such as Labour Zionism in the area of Canadian politics? Traditionally this movement, according to its early ideologues, such as Nachman Syrkin and Baer Borochov, stood not only for a socialist society in the Jewish homeland, but also for working with others towards a socialist order in the Diaspora where one lived, whether this was Czarist Russia, independent Poland or America.

In Canada most, or many Labour Zionists, favour the NDP (formerly CCF) but this has generally been a matter of individual preference not group directive. Som have voted or worked for other political parties.

View, the movement's official publication, deals with this question in its November-December edition. It outlines three different points of view prevalent among the Poalei-Zion as follows:

"Among those who feel that the Labor Zionist Movement should play a more active role in the political life of Canada there are basically two schools of thought. Some feel that our Movement should link itself in one way or another with the New Democratic Party and use the NDP as its major means of expression in regard to important Canadian issues.

Others argue that the question as to whether or not to affiliate with the NDP is a sterile one. First, they say, we have to formulate positions on the various questions of significance to us as Canadians and Jews, then we can determine how best to implement our stand on each individual issue. Moreover, they argue, if we wish to maintain our own independence of thought, we cannot give carte blanche to any political party.

Still others ague that the entire concept of social and political action by our Movement outside of Israel is an anachronism and that we should concentrate only on activities geared towards the strengthening of Israel and Jewish life in Canada.

These, in brief, are the 3 major positions on this question. We hope to give the proponents of views publicly. In the meantime near future, to amplify their each the opportunity, in the we urge all the Branches of our Movement to begin discussing this question with the seriousness it deserves.

**"Hitler's Ghost now laughs"** is the title of a letter that appears in the current issue of "Christian Outlook", a Canadian monthly which represent sthe view of a certain segment of Protestant lay and religious leaders in Canada which might be compared to that of the "Christian Century" in the USA. (Among patrons are the Rev. Emlyn Davies, Prof. Wilfred Smith of McGill (Islamic Studies), and clergyman-politico Stanley Knowles). The letter reads as follows:

...TO THE EDITOR AND READER:

With each passing day the U.S. government's German policies become more incredible; even more fantastic, if possible, than those with respect to China. Not only is the convicted war criminal Foersch in command of West German armed forces. Nazi General Hans Speidel in command of NATO ground forces including U.S. troops and "major war criminal list" Adolf Heusinger in charge of NATO planning, but Admiral Gerhard Wagner, Hitler's naval planner, commands the Northern Naval Sector of NATO and Herman Goering's Ernst Kusserow heads the aid refense staff of NATO's air forces in central Europe.

According to Associated Press, Nov. 7, 1961, Weisbaden, Germany, the U.S. Secretary of Defense decorated General Joseph Kammhubr with the Legion of Merit for reorganizing the German Air Force.

Members of the "Crusade for Europe", do you remember that all these men served Adolf Hitler and his murderous purposes loyally and well until it became obvious to all that he could not win? Do you recall that some 20-odd generals, admirals and civilian co-conspirators of these men were hanged by order of a world court for crimes against humanity?

Were the Germans right who told me as I left Germany, Oct. 1947, that the only thing wrong with Hitler was that he lost the war, and that he lost it only because the United States was on the wrong side? Were the scores of millions of men, women and children sacrificed to dispose of this monstrous conspiracy all in vain? U.S. German policies for the past 16 post-war years seem to me to answer these questions in the affirmative.

The ghost of Hitler as he stalks the Berlin Bunker is probably no longer just smiling for he can now laugh.

Hugh B. Hester,
Brigadier General U.S. Army (Ret.)
Food Administrator
U.S. Zone of Germany,
1945-47.

# MONTREAL WOMEN'S NEWS

BY BLOSSOM E. CADER

● **Mr. and Mrs. M. Bluestone** entertained at a musical soiree in honor of the **Lyric Opera Society of Canada** at their home, on January 5th. Operatic excerpts were sung by **Allan Fine, George Forget, Jean Pierre Corbeil, Miss Madeleine Osborne and Mrs. Beverley Beaudoin.** Accompanist was **Barry Weisenfeld.**

● The annual **B'nai B'rith Women's** inter-chapter public speaking contest was held on January 8th in Hillel House. Hostesses were members of the **St. Laurent Chapter.** Judges were **Dr. I.W. Kaufman, Mr. I. Leibovitch** and **Mrs. E. Shapiro.**

● **The Shaare Zedek Sisterhood** sponsored a food fair on Wednesday, January 9th, at the Synagogue. **Mrs. A. Bernard Leffell** reviewed several books on the Jewish dietary laws. **Mrs. M. Cracower** was convener.

● **Grand Temple, Pythian Sisters,** held a general installation ceremony of newly elected officers of each subordinate Pythian Temple on Monday, January 7th, at the Mackenzie Community Hall.

● A Mexican fiesta will be the theme of the seventeenth annual dinner-dance of the **Cancer Research Society,** which will take place Saturday, January 26th at the Queen Elizabeth Hotel. Members of the committee include **Mrs. M. Steinwald, Mrs. N. Naimark, Mrs. L. Lewin,** social chairman, **Mrs. H. Kerdman** and **Mrs. L. Shuster.**

● **Fred Kaufman,** lawyer, was guest speaker at the general meeting of the **Montreal Menorah Chapter, No. 717, B'nai B'rith Women,** on Tuesday, January 8th.

● **Isaac Bashevis Singer,** great Yiddish writer, will be guest speaker for the second forum of the **Jewish Town Hall Series** on January 20th in the auditorium of the **Snowdon YM-YWHA.** His topic will be: Our Literary Heritage — its Transmission to Modern Times.

● A dinner-dance, sponsored by the **Bat-Sheba Chapter of Montreal Hadassah,** was held recently at the Beth-El Synagogue. President is **Mrs. M. Schechter.**

Hair styling discussed by **Pierre Thibault** highlighted the general meeting of **Cum Laude Chapter, B'nai B'rith Business and Professional Girls' Group,** on Tuesday January 8th.

● A general meeting of the **Home and School Association** of the **United Talmud Torahs of Montreal** was held in the Snowdon School auditorium on January 9th. A play was presented by members of the **Jewish Junior Welfare League** drama workshop, followed by a discussion period.

● A meeting of the **Jordania Chapter, B'nai B'rith Women,** was held Tuesday, January 8th, at the Spanish and Portuguese **Synagogue.** Members of **Etzionah Chapter, B'nai B'rith Girls,** were present. **Z'hman Amit,** formerly of Israel, was guest speaker.

● **Mrs. Max Gruber** was hostess for the first annual **Torah Fund** luncheon held by the **Sisterhood of Congregation Beth-El** on Wednesday, January 9th at her home. **Mrs. F. Victor Elkin,** president of the **Canadian Eastern Branch of the National Women's League of the United Synagogues of America,** was guest speaker.

● "Jewish dance from Biblical to modern times" was the topic of a lecture and demonstration given by **Felix Fibich,** dancer and choreographer, on Wednesday, January 9th, at the **Snowdon YM-YWHA** auditorium. It was presented by the **Montreal Jewish Music Council** sponsored by the **Canadian Jewish Congress** in collaboration with the **YM-YWHA of Montreal.**

## OTTAWA GIRL NAMED TO DEAN'S LIST

NEW YORK, (CJN) — **Sylvia Levinson,** 17, daughter of **Mr. and Mrs. Martin Levinson** of 440 Daly Avenue, Ottawa, has been named to the Dean's List at Yeshiva University's Stern College for Women, Dr. Dan Vogel, dean, announced today.

Miss Levinson is a sophomore majoring in psychology.

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